James Barron Art

Direct Action:
Homage to Martin Luther King

March 6 - April 24, 2021



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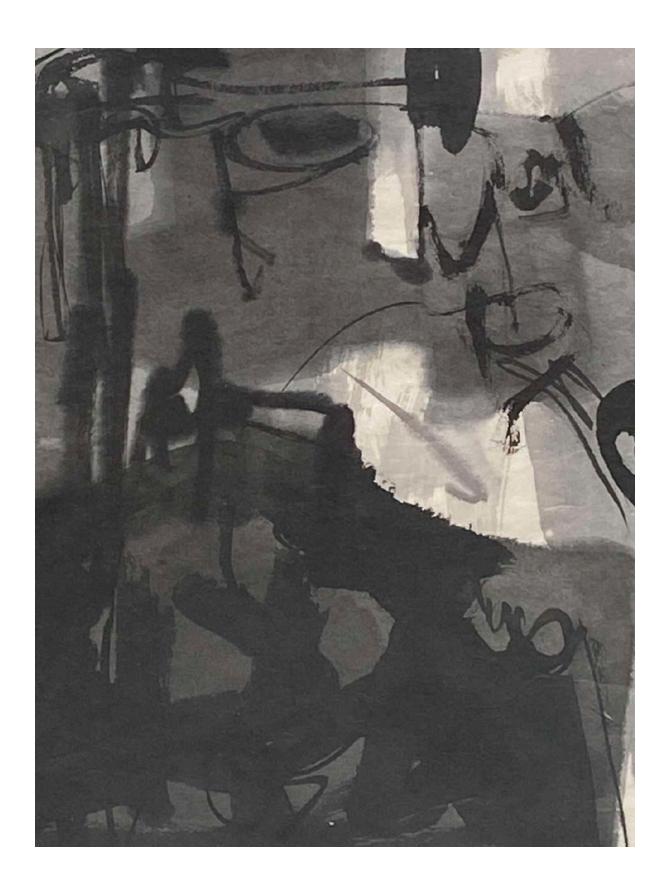




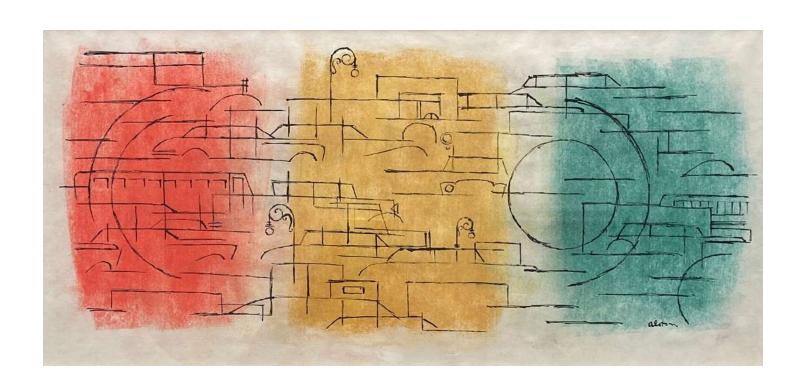
Charles Alston
Romare Bearden
Beauford Delaney
Awol Erizku
Vanessa German
Sam Gilliam
Lonnie Holley
Clementine Hunter
Norman Lewis
Moutoussamy-Ashe
Zanele Muholi
Faith Ringgold
Winfred Rembert
Bob Thompson
Mose Tolliver







Untitled, 1960 pastel, pen and ink on paper $9 \times 18 \text{ I/2}$ inches $(22.9 \times 47 \text{ cm})$





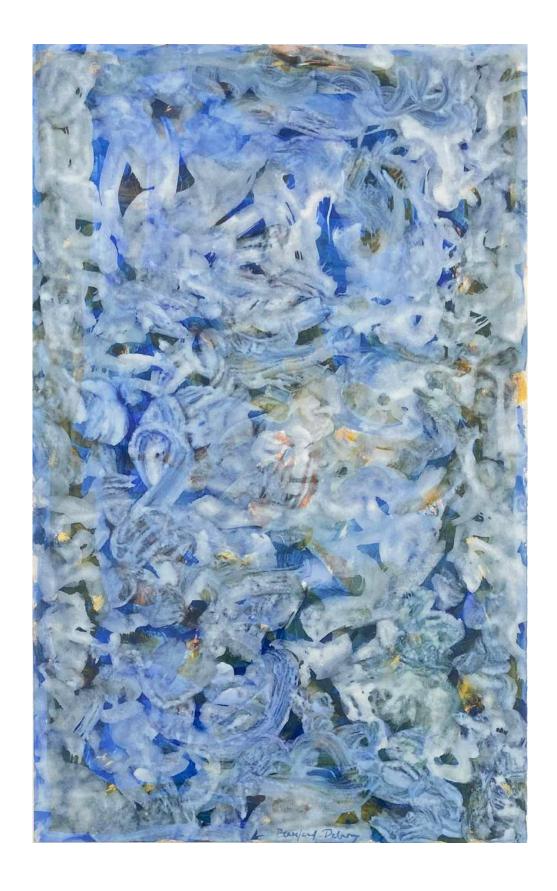


"Delaney's artistic preoccupation with the color yellow is governed by its capacity to illuminate a world in which poverty, inhumanity, lovelessness, mediocrity, and darkness threaten his soul and being."

Richard J. Powell

"Yellow—the color always favored by Delaney as the color of his sacred light itself—predominates, but there are paintings in green and blue, blue and white, and lavender and orange as well, paintings in which yellow appears as an almost mystical presence that somehow centers the meandering of the other colors."

David Leeming



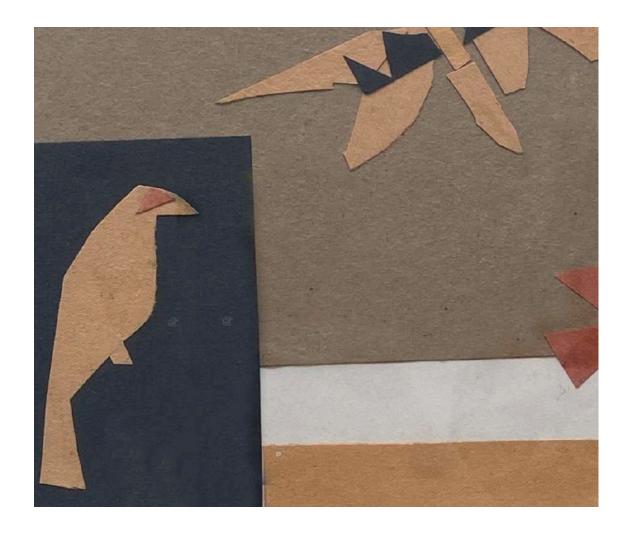






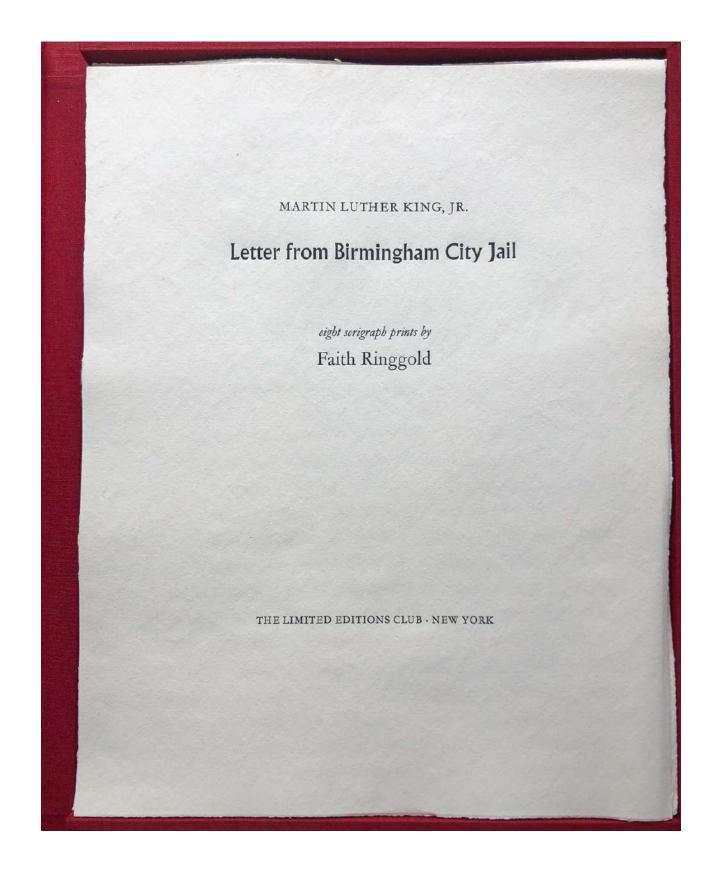
Untitled (Collage), 1958 color paper collage on board 5×20 inches (12.7 \times 50.8 cm)





Romare Bearden invited other Black artists to join the Spiral collective in August 1963, initially in response to the March on Washington several months after Martin Luther King Jr. published Letter from Birmingham Jail in April 1963. Charles Alston and Norman Lewis were among the other founding members, and the group met weekly to discuss the role of Black artists in the ongoing civil rights movement, along the the larger art world and aesthetic movements like modernist abstraction. The group was named after the Archimedean spiral, which constantly moves outwards.

Works from the influential group of artists have been exhibited together at the Studio Museum in Harlem and the Birmingham Museum of Art.



Faith Ringgold

"I am deeply moved and profoundly honored to have had the opportunity to illustrate this portfolio and book: a resonance of Dr. King's American dream for which the truly great man lived and died."



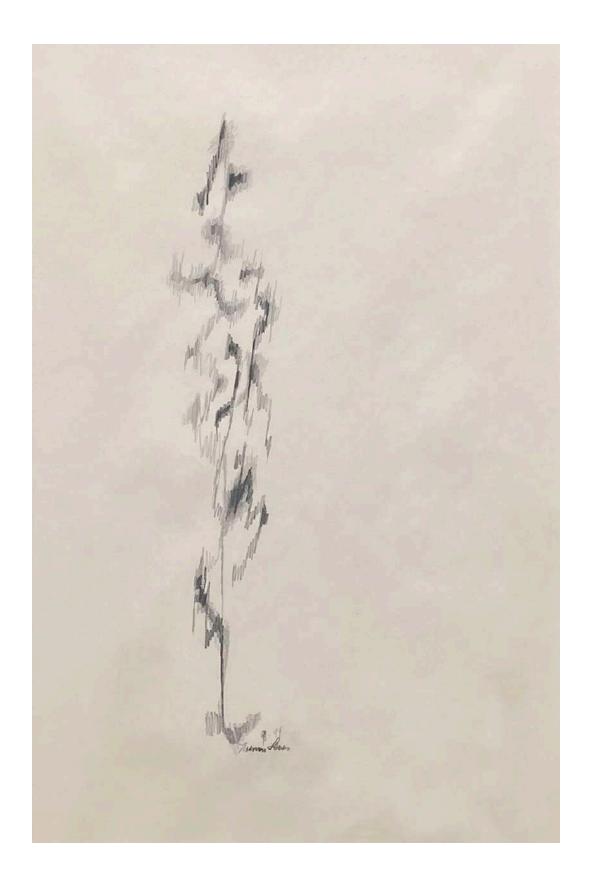
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faith Ringgood 2007

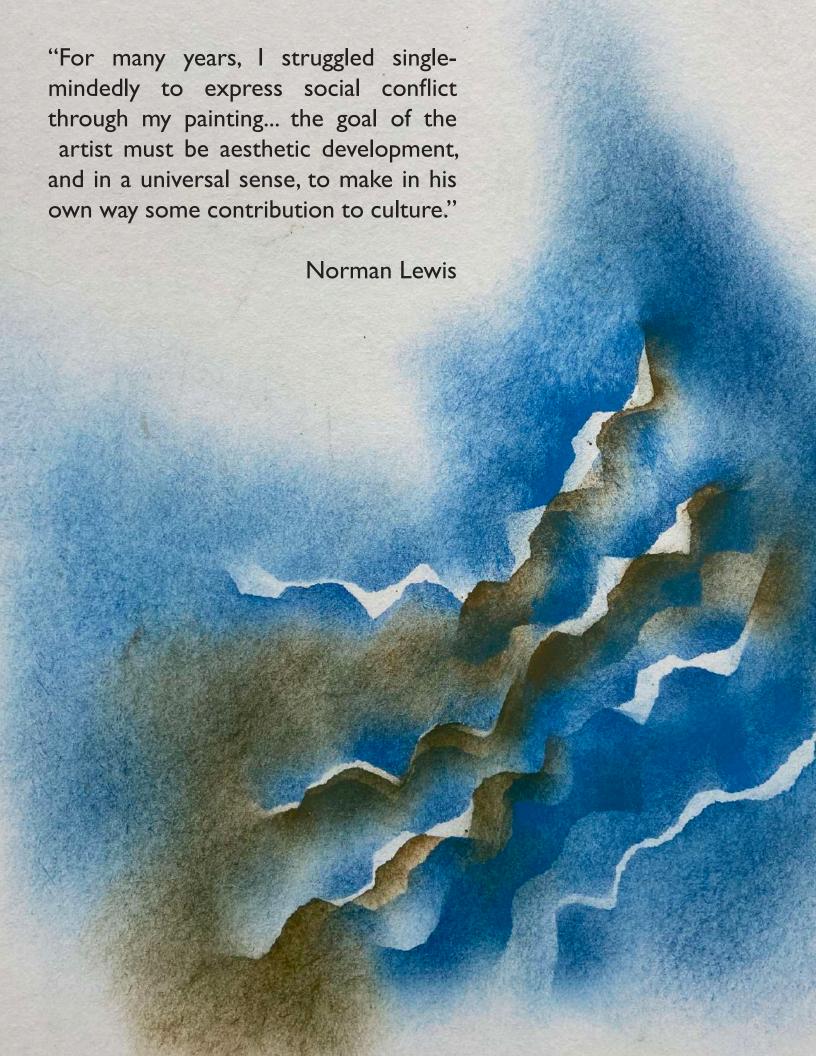


















Girl with a Bamboo Earring, 2009 digital chromogenic print 40×30 inches (101.6 \times 76.2 cm) Edition 1 of 5

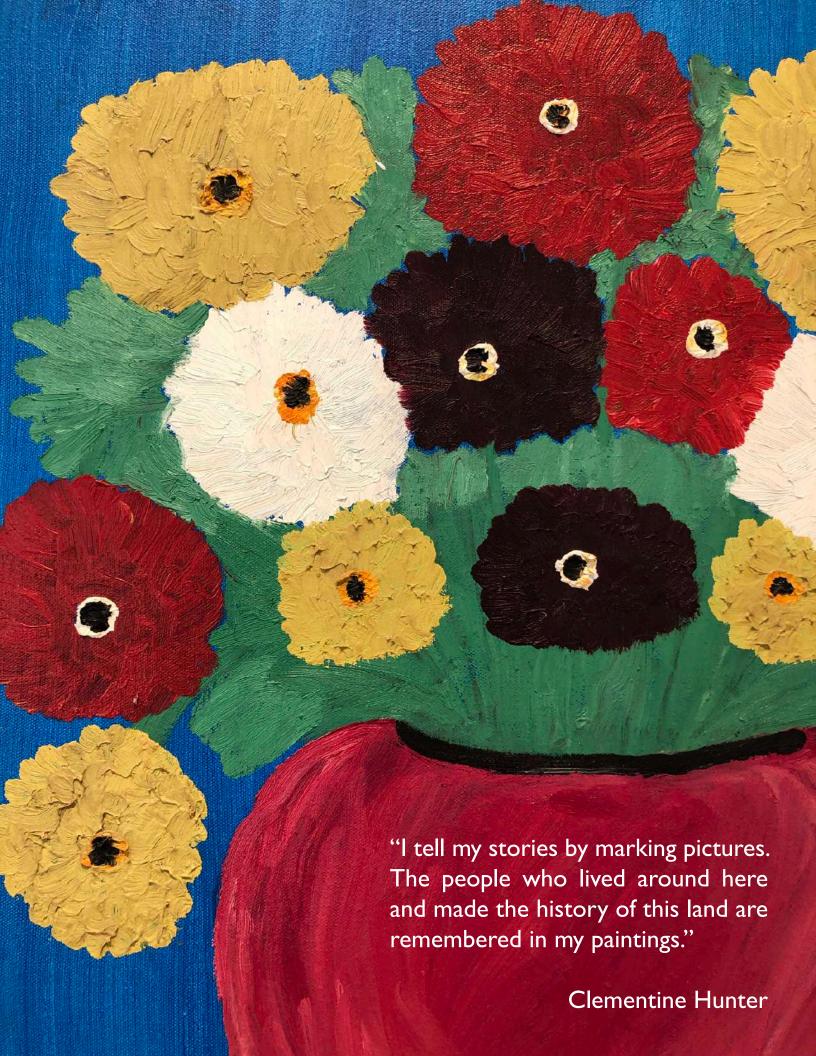


SAM GILLIAM

 $H \ Series \#22$ resin, thread and wire 12 x 20 inches (30.5 x 50.8 cm)

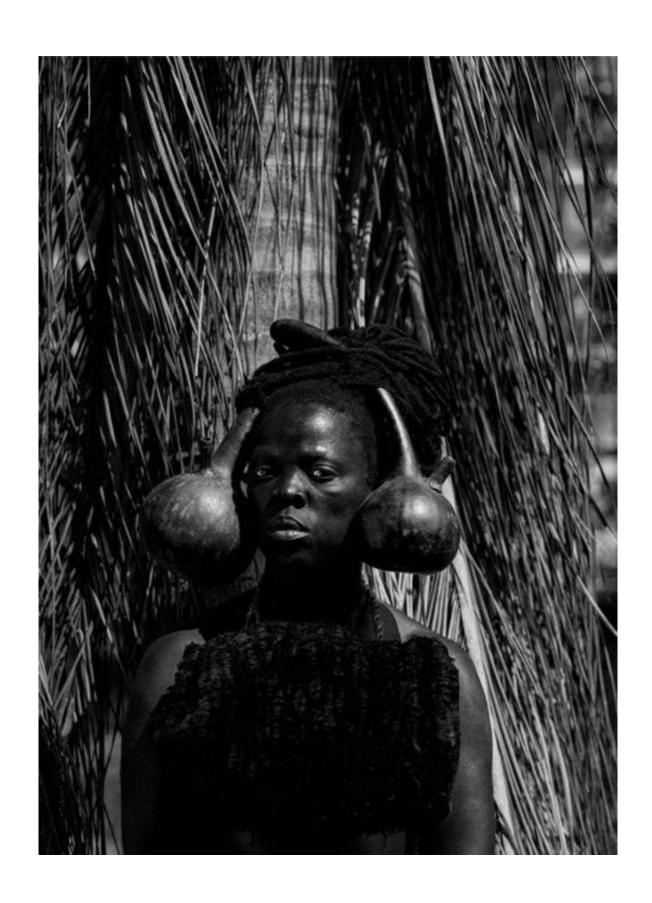




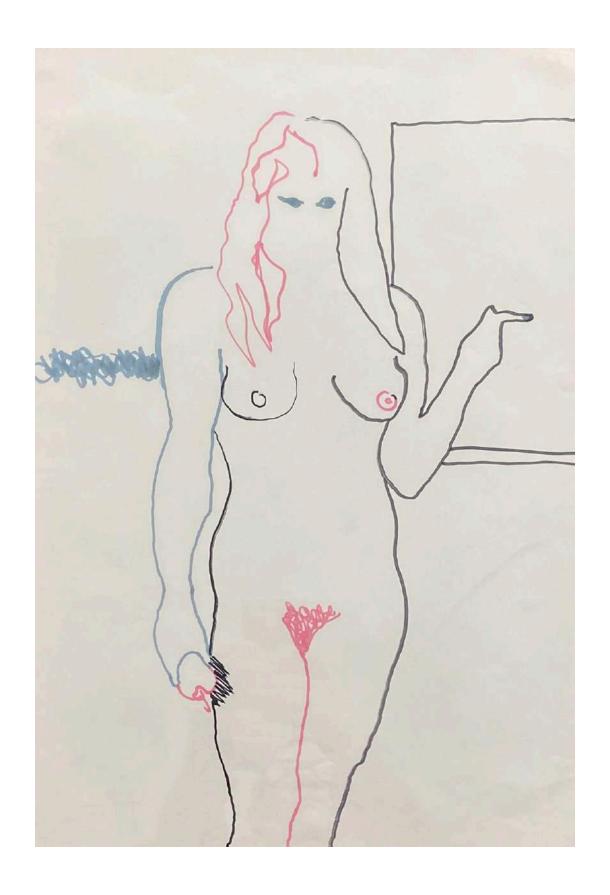




Calabashe, Emhlabeni, 2019 gelatin silver print 27 $1/8 \times 19$ 5/8 inches (68.9 x 49.8 cm) Edition of 8







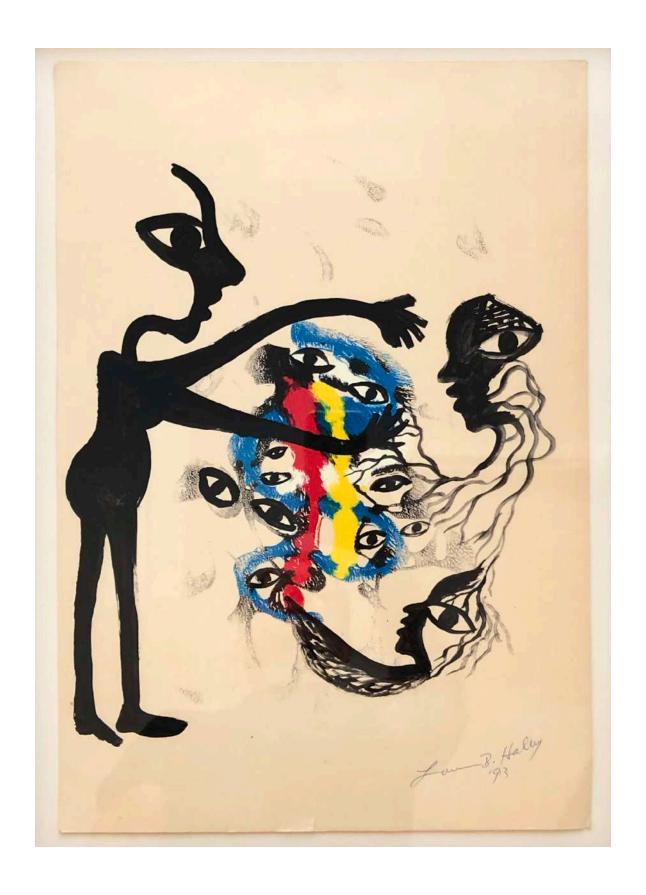


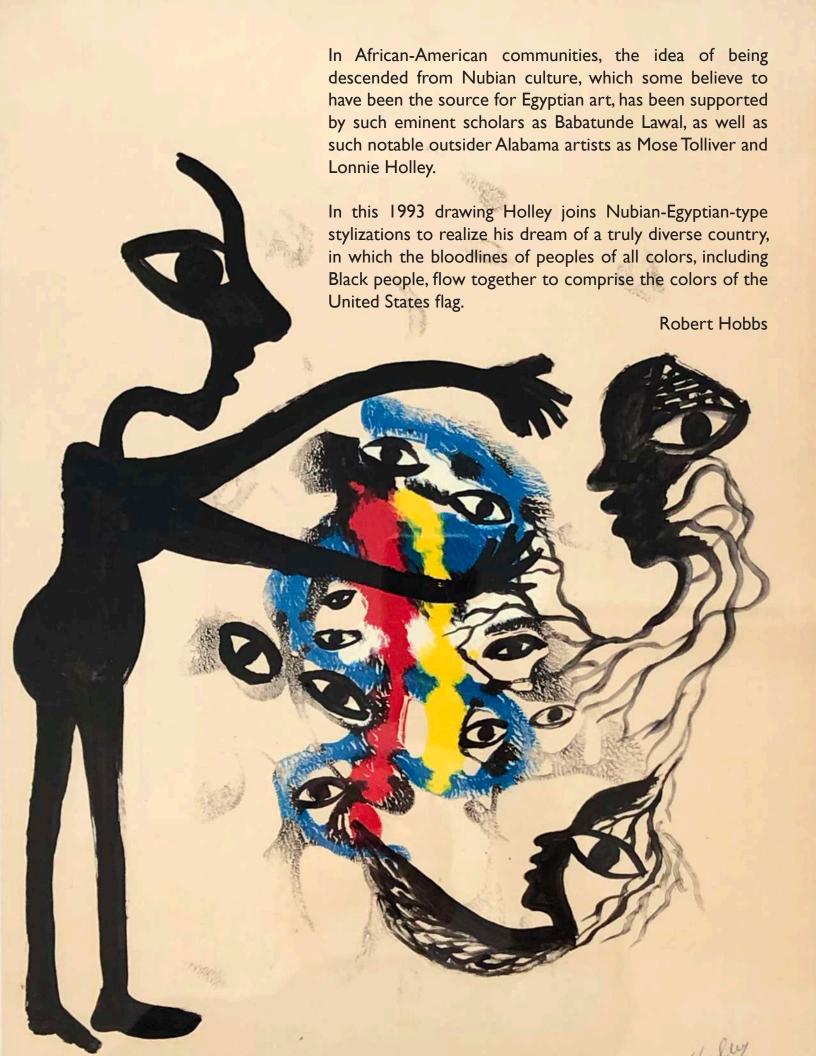
BOBTHOMPSON

Landscape (Abstraction), 1958 oil on masonite mounted to wood stretcher 7×19 inches (17.8 \times 48.3 cm)



LONNIE HOLLEY







VANESSA GERMAN

KIKI.WORKS LATE NIGHT SHIFT.BEATS FACE.X=SIGHT OF SOUL.

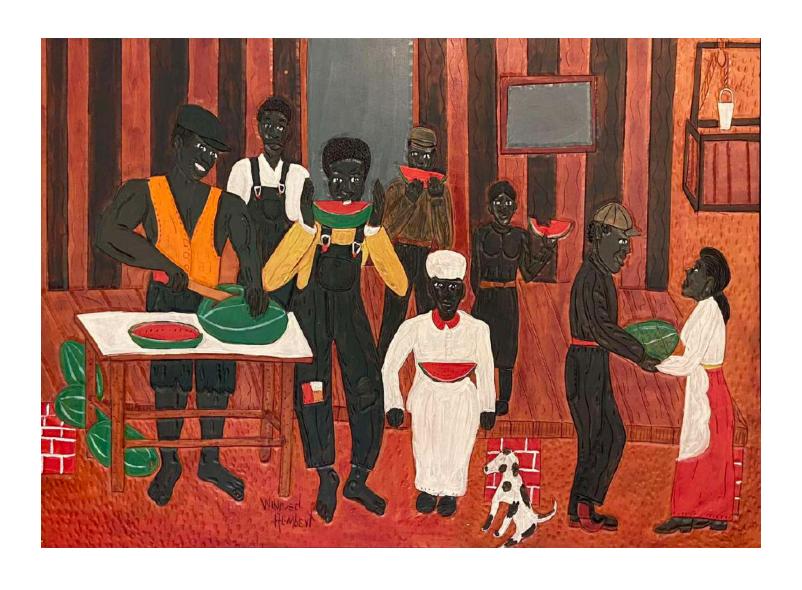
SHE WILL CROSS YOU.CANNOT TOUCH.HER SOUL IZ.UNAVAILABLE
FOR THE TRAMPLING, 2019
mixed-media assemblage
47 x 25 1/2 x 7 inches
(119.4 x 64.8 x 17.8 cm)

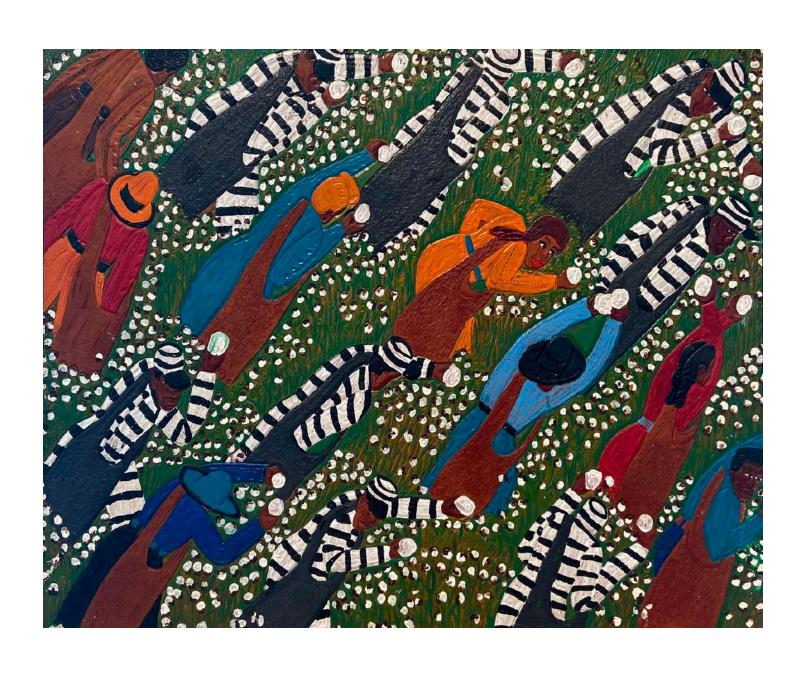




WINFRED REMBERT

 $\begin{tabular}{ll} Watermelon, 1998\\ dye on carved and tooled leather\\ 26\ 3/4\times37\ 1/2\ inches\ (67.9\times95.3\ cm)\\ \end{tabular}$





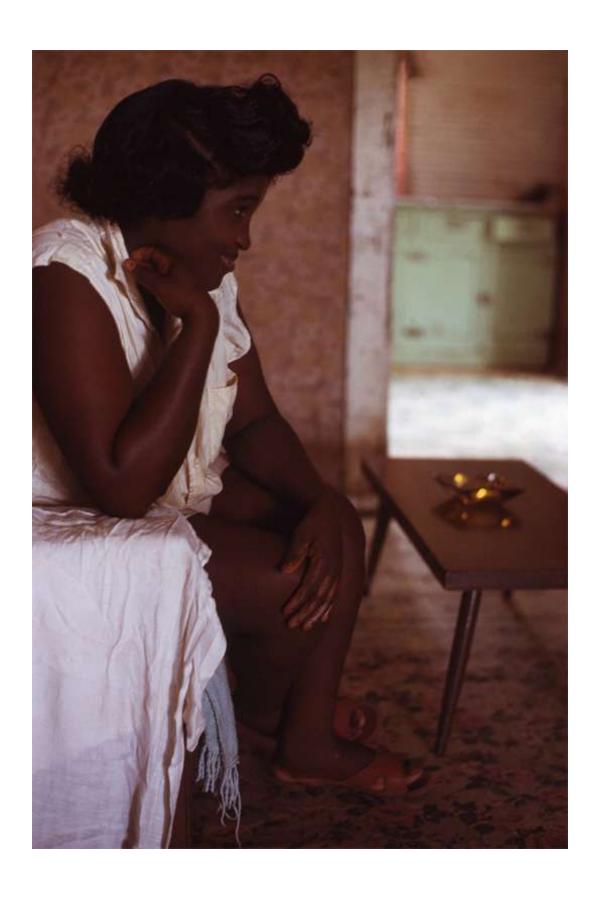
"Rembert's work is important because it offers an unvarnished view of the segregated South, from the vantage of a lived history. What makes it resonate, however, is Rembert's incredible spirit...

You feel it throughout these works, which refuse to shrink from the horrors, but especially in [Rembert's memories] about singing: Even in the dreaded cotton fields, Rembert could find something to love."

Martha Schwendener, The New York Times







JEANNE MOUTOUSSAMY-ASHE

Igba Nkwu Dance Chicago, Illinois, 2019
Printed on Epson fiber paper $12 \times 16 \text{ I/4}$ inches



Graduation, Edisto Island, South Carolina, 1977 printed on Epson fiber paper $12\ 1/4 \times 16\ 1/4$ inches

